



# *PLANNING AND DEVELOPMENT COMMITTEE AGENDA*

**Wednesday, 20 March 2024 at 10.00 am in the Bridges Room - Civic Centre**

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From the Chief Executive, Sheena Ramsey

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Item	Business
<b>4</b>	<b>Planning Applications</b> (Pages 3 - 4)  Report of the Service Director, Climate Change, Compliance, Planning & Transport
<b>4i</b>	<b>No.1 - Dalreoch, Shibdon Bank, Blaydon, NE21 5AX (Pages 5 - 6)</b>

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# UPDATE

**REPORT OF THE  
SERVICE DIRECTOR, PLANNING, CLIMATE CHANGE AND STRATEGIC  
TRANSPORT**

**TO THE PLANNING AND DEVELOPMENT COMMITTEE ON  
20 March 2024**

Please note this document should be read in conjunction with the main report of the Service Director, Planning, Climate Change and Strategic Transport



REPORT NO 1

**MINOR UPDATE**

<b>Application No:</b>	<b>DC/23/00992/COU</b>
<b>Case Officer</b>	<b>Adam Ali</b>
<b>Date Application Valid</b>	<b>20 November 2023</b>
<b>Applicant</b>	<b>Mr Jack Byron</b>
<b>Site:</b>	<b>Dalreoch Shibdon Bank Blaydon NE21 5AX</b>
<b>Ward:</b>	<b>Blaydon</b>
<b>Proposal:</b>	<b>Change of use from dwelling (use class C3) to C2 childrens' home (use class C2) for 4 children.</b>
<b>Recommendation:</b>	<b>GRANT</b>
<b>Application Type</b>	<b>Change of Use</b>

**Reason for Minor Update**

**Further representation received**

Two further representations have been received from members of the public, supporting the development.

The representations raise the following points, as summarised below:

- This property is ideal for the proposed use and would give children the opportunity to grow up in a beautiful home with lots of garden space which is exactly what these children in this situation deserve
- This home will make an ideal choice for a care home for children. The garden I look after is quiet and private and the property is detached and secluded. The area is close to football fields, walks, cycle paths, and shops so will be a great area for children to grow up in and enjoy.

Officers are of the opinion that no new material planning issues in relation to the application site have been raised within these representations and that the points made are addressed within the main officer report.

**SEE MAIN AGENDA FOR OFFICERS REPORT.**

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